

# MEETING OF HINXTON PARISH COUNCIL

Chairman: Willy Brown

Clerk: Anne Angell

## To Members of the Parish Council:

You are hereby requested to attend the Parish Council Meeting in the Village Hall on **Monday 12<sup>th</sup> March 2018 at 7.00pm** for the purpose of transacting the following business:

### A G E N D A

1. **Apologies for absence**
2. **Declaration of Members' Interests**
3. **To approve and sign minutes of meeting held on Monday 8<sup>th</sup> Jan 2018**
4. **Updates-**
  - a North Uttlesford Garden Village
  - b Smithson Hill Agri-centre
  - c Wellcome Trust Campus Development consultation
  - d Iron Bridge
  - e Local Highway Initiative
  - f Allotments
  - g Mill Sluice automation
  - h. Playground report
  - i Flooding
  - j Local Bus service consultation
  - k Village Signs
  - l. Flint wall/village hall repairs
  - m Wetlands Conservation report
  - n Genome Campus Liaison report
  - o Duxford IWM report
5. **New Items for discussion**
  - Village Archives
  - Playground inspection
  - Gt Abington Land Settlement Neighbourhood Plan
  - Potholes
  - Forthcoming elections

To approve following policies –

  - Standing Orders
  - Financial Regulations
  - Risk assessments
- 5 **Chairmans' report**
- 6 **Public Session**

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## 7 Finance

Current position of Bank Balances at 28<sup>th</sup> Feb 2018

Current A/C : £10,836.42

Business A/C: £11,025.59

Bridge A/C: £2000.

### Payments for Approval

EON	Utilities	£211.96
Clerk/HMRC	salary/expenses -	£624
123 reg	Website	£50.26
Currys-	PC, Mouse, software, McAfee	£576.86
Village Hall Com	Water charge	£58
ACRE	Subs	£36

### Received

Interest from Bank		0.17
Allotment rents		£22.50

### To Pay in

Village Hall Committee	Gas/Electric	£185.85

## 8. Planning Applications received

S/0153/18/FL Internal and external alterations to the farmhouse. Amendments

### Planning Applications Approved

S/3756/17/LB- 31 High Street, Hinxtton Repair work to flint wall , removal of wall, post and wire,

S/4591/17/FL Retention of 4 existing temporary buildings for a further period of 5 years Wellcome Genome Campus,

## 9. Correspondence

10. Councillor reports:    **Councillor Peter Topping County Council**  
                                      **Councillor Tony Orgee District Council**

## 11. AOB

Date of next meetings:- 14<sup>th</sup> May

Annual Parish Meeting 18.30

Normal Parish Council Meeting to follow at 19.00 approx